



H/AC:gte 07/15/04 4239-60680-01 293726

PATENT
Attorney Reference Number 4239-60680-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Liotta et al.

Application No. 09/913,667

Filed: January 22, 2002

Confirmation No. 5252

For: METHODS AND DEVICES FOR THE
ISOLATION AND ANALYSIS OF
CELLULAR PROTEIN CONTENT

Examiner: Robert A. Zeman

Art Unit: 1645

Attorney Reference No. 4239-60680-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Agent
for Applicant(s)

Date Mailed July 15, 2004

MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment and Response for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	77	- 73*	= 4	\$18.00	\$ 72.00
Indep. Claims	4	4**	= 0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$290.00	\$0.00
One-month Extension of Time				\$110.00	\$110.00
Two-month Extension of Time				\$420.00	\$0.00
Three-month Extension of Time				\$950.00	\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$182.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.



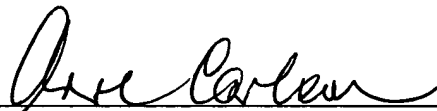
Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

Also enclosed for filing in the above-referenced application are the following:

- ☒ Declaration of Lance A. Liotta, M.D., Ph.D., and Michael R. Emmert-Buck, M.D., Ph.D., under 37 C.F.R. §1.132
- ☒ Supplemental Information Disclosure Statement
 - ☒ Form PTO-1449 and copies of the references listed thereon (5)
- ☒ A check in the amount of \$362.00 is attached.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By 
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cc: Docketing